

JACKSON COUNTY SPRING SHOWCASE 2020 REGISTRATION FORM

* The event will be held at the Jackson High School Field House, which provides the event will ample free parking, ample exhibit space so there will always be room, the ability to have a Food Court and other amenities.

* There will once again be a Food Court, where Food Court exhibitors may either hand out samples of sell any food item they wish. The Food Court exhibit area will be 10' by 10' with electric, the exhibitor will have a wall behind them, and the cost of a 10' by 10' Food Court booth is \$75, and is open to any food provider.

* All non-Food Court exhibitors are required to be members of the Jackson Area Chamber Of Commerce or the Oak Hill Chamber Of Commerce. The cost of a non-Food Court booth is \$150. Tables and chairs are not provided, an exhibitor must bring their own and the exhibitor will have a 10' by 10' area with a black pipe and drape background.

* An exhibitor may give away items, including a grand prize, you may sell any items you wish from your booth, but as has been the standard of the past, there are no raffles allowed. Once again, there will be a centralized location for all grand prize sign-ups and an exhibitor will not have to have any sign-ups at their booth.

* The hours for the general public will once again be Friday from 5-8 p.m. and Saturday from 10 a.m. to 5 p.m. Set-up will be on Thursday evening between 7-9 p.m. and on Friday from 9 a.m. until 3:30 p.m., with a Business After Hours for chamber members beginning at 4 p.m. Friday. Remember, when setting up on Friday, school will be in session.

* As exhibitors sign up, we will be promoting them on the Chamber's Facebook page so the public will know you will be in attendance.

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Name Of Business Or Exhibitor _____

Type of Business or Product _____

Primary Contact _____

Street Address _____

City, State And Zip Code _____

Telephone No. _____ Email Address _____

Exhibitors Will Receive The Following:

- * A 10' deep by 10' wide display area with electricity
- * A complete informational packet prior to the show
- * Exhibitor passes allowing free admission to the event
- * \$1-off show admission coupons, to be distributed at your discretion
- * Flyers for your business promoting the show.

PLEASE NOTE: This form, the release and waiver form, and payment should be received by Friday, March 6, one week prior to the event. Those needing invoices may do so by sending an email to info@cpahub-bard.com. Those wishing more information may email the chamber at jacksonareachamber.com or by calling 740-286-2722.