

RELEASE AND WAIVER

WHEREAS, the Jackson Area Chamber Of Commerce is sponsoring the 2020 Jackson County Spring Showcase, to be held at the Jackson High School Field House on March 13th and 14th, 2020, and

WHEREAS, _____ (exhibitor) desires to participate in the 2020 Jackson County Spring Showcase; and

NOW THEREFORE, the parties hereto agree as follows:

1. The Chamber will supply all utilities for each 10' by 10' exhibit space;
2. Exhibitor shall pay the sum of \$150.00 for rental space;
3. All personal property belonging to the Exhibitor, or to any other person, located in or about Jackson High School Field House, shall be there at the sole risk of the Exhibitor or such other person. Neither the Chamber nor any agent of the Chamber shall be liable to Exhibitor for the theft or misappropriation thereof, nor any damage or injury thereto caused in any manner whatsoever, and Exhibitor does hereby expressly release Chamber from the same;
4. Exhibitor hereby agrees to indemnify and hold Chamber harmless from and against all loss, cost, damage or injury that may occur or be claimed with respect to any person or persons, property or chattels in our about the Jackson High School Field House building, resulting from any act done or omission by or through the Exhibitor or resulting from Exhibitor's use, possession or occupying at the Spring Showcase, and any and all loss, costs liability or expense resulting therefrom; and
5. This agreement and all of the terms and provisions hereof, shall insure to the benefit of and be binding upon the parties hereto, their respective heirs, administrators, executors, successors and assigns.

Executed this _____ day of _____, year of _____.

EXHIBITOR

Randy Heath, Exec. Director
Jackson Area Chamber Of Commerce